

CITY OF SWISHER REGULAR COUNCIL MEETING AGENDA

Notice is hereby given that the Swisher City Council will meet in regular session on Monday, June 23, 2025 at 6:30 p.m. in the Swisher City Hall, 66 2nd Street SW, Swisher, IA.

Electronic Participation – go to website: zoom.us. Click on Join Zoom Meeting; Meeting ID: 896 5284 6508 Passcode: 981521 or call 1-312-626-6799. Your microphone will be muted at our end and only unmuted to hear comments if and when determined appropriate. No written correspondence will be addressed on the chat section, you must raise your hand to be called upon.

1. **Call to Order**
2. **Roll Call**
3. **Approve the Agenda**
4. **Public Comment** – regarding anything not on the agenda. Please be aware-if seeking Council action, complete Request to be on Agenda form to be placed onto a future Council agenda. Iowa Code prohibits the Council from deliberating or acting on items not having been listed on the agenda and posted at least 24 hours in advance of the meeting.
5. **Approve Consent Agenda Items** – all items listed will be acted on by one motion unless a request to move an item(s) onto the regular agenda is made prior to the Council’s vote.
 - a. Approve the June 9, 2025 Joint Council and Parks & Recreation Board Meeting Minutes, and the June 9, 2025 Council Meeting Minutes,
 - b. Approve renewal of a Class C Retail Alcohol License with Outdoor Service for Black Squirrel Tap, 72 2nd Street SE, Swisher,
 - c. File Correspondence
 - i. Received: 06/04/25 Progress Meeting Minutes; 06/11/25 Iowa DNR Letter-Approve Supplemental Specifications to SUDAS; Representative Miller-Meeks District Rep contact info
 - ii. Issued:
6. **Event Permit** – consideration of approving an Event Permit for the Swisher Men’s Club for the Swisher Car Show on September 13, 2025 (rain date 9/14/25) and close streets (per sketch) from 6:00 a.m. to 4:00 p.m. with City providing road closed barriers.
7. **Economic Alliance Check Request** – request by the Swisher Economic Alliance group for payment of the \$3,500 match of the Community Branding Grant for new city signs.
8. **Solar Report** – report from Kent Kraus, Eagle Point Solar on advantage of adding solar arrays to various city buildings.
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14. **Trees along Division Street** - discussion of trees planted along Division Street as part of project and possible action.
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7. **Economic Alliance Check Request** – request by the Swisher Economic Alliance group for payment of the \$3,500 match of the Community Branding Grant for new city signs.
8. **Solar Report** – report from Kent Kraus, Eagle Point Solar on advantage of adding solar arrays to various city buildings.
9. **Noise Complaint Update** – update by Kathy Durband, 141 Orchard St SW regarding noise at 131 Orchard St SW due to metal work home occupation at the property.
10. **Resolution 27-2025** – consideration of Resolution 27-2025 adopting the 2025 Multi-Jurisdictional Hazard Mitigation Plan, Johnson County, Iowa.
11. **Resolution 28-2025** – consideration of Resolution 28-2025 approving employee wages for FY2026 beginning July 1, 2025 and ending June 30, 2026.
12. **Ordinance 19-2025** - consideration of the 2nd Readings of Ordinance 19-2025 amending City Code Chapter 106.08-Collection Fee, increasing the monthly solid waste collection fees.
13. **Golf Carts on Division Street** – discussion of golf carts on Division Street and possible action.
14. **Trees along Division Street** - discussion of trees planted along Division Street as part of project and possible action.
15. **Updated Ash Tree List** - discussion of updated Ash Tree List as requested at the 04/28/25 Council meeting.
16. **Adjourn.**