

## CITY OF SWISHER REGULAR COUNCIL MEETING AGENDA

**Notice is hereby given that the Swisher City Council will meet in regular session on Monday, July 14, 2025 at 6:30 p.m. in the Swisher City Hall, 66 2<sup>nd</sup> Street SW, Swisher, IA.**

For electronic participation go to website: [zoom.us](https://zoom.us). Click on Join Zoom Meeting; Meeting ID: 772-302-188, Password: 981521 or call 1-312-626-6799. Your microphone will be muted on our end and only unmuted to hear comments if and when determined appropriate. No written correspondence will be addressed on the chat section, you must raise your hand to be called upon.

1. **Call to Order**
2. **Roll Call**
3. **Approve the Agenda**
4. **Public Comment** – regarding anything not on the agenda. If seeking Council action, complete ‘Form’ to be placed onto a future Council agenda. Iowa Code prohibits the Council from deliberating or acting on items not having been listed on the agenda and posted at least 24 hours in advance of the meeting.
5. **Approve Consent Agenda Items** – all items listed will be acted on by one motion unless a request to move an item(s) onto the regular agenda is made prior to the Council’s vote.
  - a. Approve the June 23, 2025 Council Minutes,
  - b. File the July 3, 2025 Library Board Meeting Minutes,
  - c. Approve the June 2025 Financial and Utility Reports,
  - d. Approve the Claims to be paid, and as paid since the June 9, 2025 Council meeting,
  - e. File Correspondence –
    - i. Received – ECICOG-Johnson Co Housing Rehab Grant; ECICOG-Johnson Co Pathways Listening Session; FY26 Tax Rates; IFA SRF Loan Interest Rates; USDA Rural Development Community Facilities Direct Loan & Grant Program; IPIB Elected-Appointed Official Training Requirement
    - ii. Issued – 6/30/25 Utility Bill & solid waste changes info on back; 2025 Street Maintenance Project Notice; 07/10 Fisher mowing letters; 07/10 Lake Final Notice
6. **Reports**
  - a. Sheriff
    - i. Discuss extra patrol on Wednesday nights & possible action
  - b. Engineer
    - i. Iowa DNR report on creek substance testing
  - c. Mayor & Council
  - d. Staff & Others
    - i. Review & Approve Estimate for \$6,047.80 for new pump for the WWTP
7. **Johnson County Officials** – presentation by Johnson County elected officials.
8. **Christner Invoice** – Lonnie Christner, 75 Howard Ave submission of invoice for \$1,787.89 for 1,900 sf of yard work.
9. **Request to Purchase Unopened 4<sup>th</sup> Street ROW** – request by Ed & Kim Dallago, 325 Summit Ave SE to purchase the unopened 4<sup>th</sup> Street right-of-way (ROW) south of their property.
10. **Resolution 28-2025-01** – consideration of Resolution 28-2025-01 approving Library employee wages for FY2026 beginning July 1, 2025 and ending June 30, 2026.
11. **2025 Sewer Maintenance Project** – review quotes received for the 2025 Sewer Maintenance Project – Televising Region 5.
12. **Resolution 29-2025** – consideration of Resolution 29-2025 awarding a Professional Service Contract to for the 2025 Sewer Maintenance Project – Televising Region 5.
13. **Resolution 30-2025** - consideration of Resolution 30-2025 approving Pay App #10 for \$61,705.88 to Dave Schmitt Construction Co., Inc., Cedar Rapids, IA for work completed through June 30, 2025 on the Sanitary Sewer Project.
14. **Ordinance 19-2025** - consideration of the 3<sup>rd</sup> Readings of Ordinance 19-2025 amending City Code Chapter 106.08-Collection Fee, increasing the monthly solid waste collection fees.
15. **Liens for unpaid utility accounts** – approve submission of past due utility account balances to the Johnson County Treasurer placing liens on those properties not paid by July 23, 2025.
16. **Adjourn.**