

CITY OF SWISHER
REGULAR COUNCIL MEETING
Monday, NOVEMBER 11, 2019
7:00 p.m.
Swisher City Hall
66 Second Street SW, Swisher IA
Tentative Agenda

REGULAR MEETING

Discussion and possible action on all items listed below unless otherwise noted.

Call Regular Council Meeting to Order

1. Consent Agenda: All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.
 - a. Agenda
 - b. Minutes- October 14 and 28, 2019 Meetings
 - c. Summary List of Claims
 - d. Approve October 2019 Clerk/Treasurer's Report and Utility Balance Report
 - e. Resolution—Transfer of Funds for Bond Interest Payment from Sewer Fund to Debt Service Fund
 - f. Approve Street Closure—for December 14th Holiday Parade
 - g. Notice of Open Board Positions: Board of Adjustments, Park & Recreation, Library Board, Planning & Zoning
2. Citizens' Comments
3. Reports
 - a. Sheriff
 - b. Librarian
 - c. Engineer
 - d. Mayor
 - e. Council
 - f. Employees
 - g. Miscellaneous
4. Business:
 - a. Approve Payment to Johnson County for Division/120th Street Project
 - b. Refer to Swisher P & Z—Preliminary & Final Plat S & K Subdivision, Part II (Within 2-Mile Fringe Area)
 - c. Approve Quote to Repair Sink Hole at 409 Oak Avenue SE on City Right-of-Way
 - d. Request to Purchase Alley East of 112 1st St. SE and Possibly Set Public Hearing Date to Vacate Alley
 - e. Recommendation from Swisher Planning & Zoning on Future Sale of City Alleys
 - f. Councilor or Community Member to Partner with Johnson County grants Assistant for Grant Submission by Deadline
 - g. Request to Remove Tree Between Pavilion and Building at Castek Park
 - h. Resolution—Hire Temporary Snow Removal Position
 - i. Approve to Publish Minutes in NOJOCO in 2020
 - j. Approve Agreement Cummins for Generator Maintenance
 - k. Approve 2018-19 Urban Renewal Report
 - l. Resolution-Transfer of Funds for Division Street Project from TIF
 - m. Approve TIF Certification for 2020-21
 - n. Request to Purchase Salt/Sand Spreader Insert for City Pickup
5. Correspondence
6. Adjourn