REGULAR MEETING
Discussion and possible action on all items listed below unless otherwise noted.

Call Regular Council Meeting to Order

1. Consent Agenda: All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.
   a. Agenda
   b. Minutes- November 12, 2018 and December 3, 2018 Meetings
   c. Summary List of Claims
   d. Clerk/Treasurer Report and Utility Billing Audit Report for November 2018
   e. RESOLUTION—Assess Delinquent Accounts
   f. Notice of Opening—Library Commission (County Representative)

2. Citizens’ Comments

3. Reports
   a. Sheriff
   b. Librarian
   c. Engineer
   d. Mayor
   e. Council
   f. Employees
   g. Miscellaneous

4. Business:
   a. Authorize HR Green to Present Proposal to Johnson County for Urban Section of Division Street Project
   b. 2nd And Possible Final Reading of Ordinance--Adoption of Protection of Drainage Swales (Ditches) within the Right-of-Way and Easements
   c. Resolution--Amending SUDAS to include Drainage Swales Protection
   d. Approve City Engineer to Obtain Cost Estimates for Capital Improvement Plan Items
   e. Approve Increase Cost to Purchase Snowplow Bucket for Skidloader
   f. Resolution--Approve Televising Sewer Lines
   g. Purchase Safety Light Bar for Sander
   h. Approve to Service UV Lights for Wastewater Plant
   i. Approve Repair Blower at Wastewater Plant
   j. Set Budget Meeting Dates
   k. Resolution—Approve Job Description-Permanent Part-Time Maintenance Worker
   l. Approve Advertising for Part-time Public Works Position

5. Correspondence

6. Adjourn