

**CITY OF SWISHER**  
**REGULAR COUNCIL MEETING AGENDA**  
**Monday, October 27<sup>th</sup>, 2025**  
**6:30 PM**  
**City Hall, 66 2<sup>nd</sup> St SW, Swisher, Iowa 52338**

**ELECTRONIC MEETING INSTRUCTIONS**

If you would like to participate electronically, you can join via Teams.

Meeting ID: 256 016 042 383 0 Password: NA2xG7Kv

Your feed will be muted at our end and only unmuted to hear comments if and when determined appropriate. No correspondence will be addressed on the chat section, and you must raise your hand to be called upon.

*Swisher City Council meetings are recorded, by attending and choosing to participate you give your consent to be recorded. If you prefer not to be recorded, you may submit comments in writing.*

**Call Regular Council Meeting to Order**

- 1. Approval of Agenda**
- 2. Approval of Consent Agenda:** All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.
  - a. Approval of October 13<sup>th</sup>, 2025 meeting minutes.
  - b. Approval of October 27<sup>th</sup>, 2025 Claims List
    1. Dryer Replacement Quote \$2859.90
    2. Sludge Spreading Quote \$19,200.00
- 3. Public Comment**
- 4. Reports**
  - a. Sheriff
  - b. Engineer
  - c. Mayor
  - d. Council
  - e. Employees and Other Reports
- 5. Business:**
  - a. Discussion and possible action on extending sheriff coverage through November
  - b. HR Green – Lining Project for Region 5
  - c. HR Green – Sewer Main Line Clean out Near Sewer Plant
  - d. Discussion and Possible Action - Ron Eden – 73 2<sup>nd</sup> St SW – Request to have walnut tree removed in right-of-way
  - e. **Resolution 37-2025** Approve Annual Urban Renewal Report FY25
  - f. **Resolution 38-2025** – Appoint Nathaniel Griffith to Parks and Rec Board
  - g. **Resolution 39-2025** – Approve Pay Application #12 to Dave Schmidt Construction
  - h. **Ordinance 20-2025** – Approval of 3<sup>rd</sup> and Final Reading and Adoption
  - i. Iowa Rural Water Association Nomination

**6. Adjourn**