

CITY OF SWISHER PLANNING & ZONING COMMISSION AGENDA

Notice is hereby given that the Swisher Planning & Zoning Commission will meet on Monday, April 15, 2024 at 7:00 p.m. in the Swisher City Hall, 66 2nd Street SW, Swisher, IA.

Electronic Participation – go to website: zoom.us. Click on Join Zoom Meeting; Meeting ID: 892-3442-6545, Password: 667212 or call 1-312-626-6799. Your microphone will be muted and only unmuted to hear comments if and when determined appropriate.

1. **Call to Order**
2. **Roll Call**
3. **Approve the Agenda**
4. **Approve the Special February 26, 2024 Planning & Zoning Commission Meeting Minutes**
5. **Update on the number of Planning & Zoning Commission Members**
6. **Review Annexation Application** – review Annexation Application from Brad & Sandie Degen, owners of parcel #0305452005 consisting of 12.58 acres requesting to be annexed into the City of Swisher.
7. **Review Annexation Application** – review Annexation Application from David D. Sheely, owner of parcel #0305426003 consisting of 41.90 acres requesting to be annexed into the City of Swisher.
8. **Review Map of Other Properties between Swisher City Limits and Properties Requesting to be Annexed**
9. **Review City-County Division Street Agreement** – review Agreement with Johnson County on Division Street project Annexation stipulation regarding annexing property north of 120th Street NW/County Rd F12.
10. **Recommendation to City Council** – make a recommendation to the City Council on Brad & Sandie Degen request to annex parcel #0305452005 consisting of 12.58 acres into the City of Swisher.
11. **Recommendation to City Council** – make a recommendation to the City Council on David D. Sheely request to annex parcel #0305426003 consisting of 41.90 acres into the City of Swisher.
12. **Attorney Memorandum – RE: 2024 Swisher Housing Urban Renewal Area**
13. **Review the Urban Renewal Plan – 2024 Swisher Housing Urban Renewal Area**
14. **Comment to City Council** – as to whether the Urban Renewal Plan conforms to, or is consistent with, the City's Comprehensive Plan.
15. **Other Business**
16. **Adjourn.**