



## **Progress Meeting Agenda #6**

June 19, 2024 – 11:00 AM

Swisher City Hall

66 2<sup>nd</sup> St. SW

### Sanitary Sewer and Utility Improvements City of Swisher, IA

#### **1. Progress**

##### **a. This Period:**

- 1) Installed sanitary sewer structure SS104 at the 3<sup>rd</sup> and Howard intersection.
- 2) Installed approximately 200 feet of 18 inch PVC sewer main.
- 3) Placed storm sewer manhole 211 at 2<sup>nd</sup> and Howard.
- 4)
- 5)

##### **b. Next Week:**

- 1) Continue running new sanitary and setting manhole structures in Howard and 3<sup>rd</sup> Street.
- 2) Seal coat 4<sup>th</sup> Street.
- 3)

##### **c. Looking Ahead:**

- 1) 2 week look ahead work
  - a) Continue with sanitary ties, water main, and storm sewer work in the Howard/3<sup>rd</sup> St intersection.

#### **2. Schedule Updates:**

- a. Schmitt will be continuing with the sanitary and storm sewer installation.
- b.

#### **3. Public Comment**

- a. Essex Ave street access.
- b.

#### **4. Old Business**

- a. Safety concern with the existing open creek intake under 2<sup>nd</sup> St. bridge. Melissa is working with several vendors to get installation and pricing information on a bolt on grate system. ITC being developed
- b. Water main work at 3<sup>rd</sup> St bridge. ITC being developed.

#### **5. New Business**

- a.
- b.

#### **6. Utilities**

- a. Continue to keep locates fresh

**7. Requests for Information**

- a) RFI-1 Water main testing pending.
- b)

**8. Instruction to Contractor**

- a) ITC 001, 2/7/2024 Storm Sewer Gasket Clarification
- b) ITC 002, 5/26/2024 Additional water main valve when crossing Swisher Creek.
- c) ITC for water main reduction pending
- d) ITC for CMP replacement under 2<sup>nd</sup> street Swisher Creek crossing pending.

**9. Submittals**

- a. Review of Shop Drawing Log.

**10. Change Orders**

- a. Change Order #1 for unsuitable soil east of Howard was approved at the June 10<sup>th</sup> Council Meeting.

**11. Pay Estimates**

- a. Pay application #3 will be generated July 1<sup>st</sup>.

**12. General Discussion/Questions**

- a.
- b.

**Next Meeting:** June 26, 2024 at 11:00 AM.