

CITY OF SWISHER REGULAR COUNCIL MEETING AGENDA

Notice is hereby given that the Swisher City Council will meet in regular session on Monday, September 9, 2024 at 6:30 p.m. in the Swisher City Hall, 66 2nd Street SW, Swisher, IA.

For electronic participation go to website: zoom.us. Click on Join Zoom Meeting; Meeting ID: 772-302-188, Password: 981521 or call 1-312-626-6799. Your microphone will be muted at our end and only unmuted to hear comments if and when determined appropriate. No written correspondence will be addressed on the chat section, you must raise your hand to be called upon.

1. **Call to Order**
2. **Roll Call**
3. **Approve the Agenda**
4. **Public Comment** – regarding anything not on the agenda. Please be aware-if seeking Council action, complete Request to be on Agenda form to be placed onto a future Council agenda. Iowa Code prohibits the Council from deliberating or acting on items not having been listed on the agenda and posted at least 24 hours in advance of the meeting.
5. **Approve Consent Agenda Items** – all items listed will be acted on by one motion unless a request to move an item(s) onto the regular agenda is made prior to the Council’s vote.
 - a. Approve the August 12, 2024 Council Meeting Minutes,
 - b. File the March 20, April 17, June 19, July 17, and July 29, 2024 Park & Recreation Board Meeting Minutes
 - c. Approve the August 2024 Treasurer’s, Budget, and Utility Reports,
 - d. Approve the Claims to be paid, and as paid since the August 12, 2024 Council meeting,
 - e. Approve renewal of a Dance Hall Permit for Nick Neuendorf for DanceMor Ballroom, 77 2nd St NW, Swisher effective 10/1/24 through 9/30/25
 - f. File Correspondence –
 - i. Received- 08/14, 08/21, 08/28 & 09/04 Progress Meeting Minutes; 08/15 FY24 Exam Procedures Letter; 8/28 CJ Moyna email re-I380 project truck route; 09/04 Alliant Energy email re-outage on 09/10 at 11:00 p.m.; 09/21 Prairie High School Back to School Bash,
 - ii. Issued - 8/28 Cash Only Letter, 08/29 Clerk email re-9/12 joint meeting; 09/2024 Newsletter
6. **Reports**
 - a. Sheriff
 - b. Engineer
 - c. Mayor & Council
 - d. Staff & Others.
7. **Olney sand point well** – request by Rosemarie & Dennis Olney, 309 Jefferson Ave SW to discuss sand point well on their property.
8. **Swisher Economic Alliance** – request from the Swisher Economic Alliance for the Council to select a new logo to be used as the “official” logo of the City of Swisher.
9. **Swisher Economic Alliance** – Swisher Economic Alliance awarded \$5,000 Community Branding Grant and request \$3,500 matching funding for signs.
10. **Event Permit** – consideration to approve an Event Permit for the “A Very Merry Christmas in Swisher” parade on December 14, 2024 from 4:00 – 7:00 p.m. on 2nd St SW between Jefferson Ave & Central Ave with the city to provide no parking signs and barricades to close the street.
11. **Sanitary Sewer Maintenance Program** – review HR Green Memo on a Sanitary Sewer Maintenance Program and consider approval to complete a portion of the areas using a portion of the remaining Bonds in Fund 330 – Capital Project-Division Street and seek proposals for those areas.
12. **2024 Signing & Striping Project** – review bid tab for the 2024 Signing & Striping Project and letter of recommendation from HR Green on award.
13. **Resolution 58-2024** – consideration of Resolution 58-2024 approving a contract with Advanced Traffic Control Inc., Cedar Rapids, IA for \$12,324.25 for the 2024 Signing & Striping Project.

14. **Resolution 59-2024** – consideration of Resolution 59-2024 approving Pay App #5 from Dave Schmitt Construction Co., Inc., Cedar Rapids, IA for \$355,888.17 for work through August 30, 2024 on the Sanitary Sewer Project.
15. **Resolution 60-2024** – consideration of Resolution 60-2024 approving an Agreement with Rachelle K. Thompson, CPA to perform the City's FY2025, 2026 and 2027 annual examinations.
16. **FY2024 Annual Financial Report** – review and approve the City of Swisher FY2024 Annual Financial Report.
17. **Mayor Persons Update** – update to 8/26 from Mayor persons on running for Johnson County Auditor.
18. **Adjourn.**