

CITY OF SWISHER
REGULAR COUNCIL MEETING
Monday, MAY 14, 2018
7:00 p.m.
Swisher City Hall
66 Second Street SW, Swisher IA
Tentative Agenda

Amended 5-11-18

REGULAR MEETING

Discussion and possible action on all items listed below unless otherwise noted.

Call Regular Council Meeting to Order

1. Consent Agenda: All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.
 - a. Agenda
 - b. Minutes- April 9, 2018 Meeting
 - c. Summary List of Claims
 - d. Clerk/Treasurer Report and Utility Billing Audit Report for April 2018
 - e. Resolution—Transfer of Funds for Sewer Bond Payment
 - f. **Approve Street Closures for Swisher Men's Club Car Show**

PUBLIC MEETING TO DISCUSS IMPLEMENTING A STORM WATER UTILITY FUND

2. Citizens' Comments

3. Reports
 - a. Sheriff
 - b. Librarian
 - c. Engineer
 - d. Mayor
 - e. Council
 - f. Employees
 - g. Miscellaneous

4. Business:
 - a. Resolution—Approve Agreement with Johnson County Board of Supervisors-Division Street
 - b. Approve 2018-19 Street Project and Send Out for Bids
 - c. Approve to Purchase and Install Roof Over the UV Effluent at Sewer Plant
 - d. Ordinance-2nd & Final Reading—Chapter 169.10 Right-of-Way Inspections Amendment
 - e. Set Public Hearing to Create Storm Water Utility Fund
 - f. Approve Purchase of Electronic Speed Sign for Division Street
 - g. Approve Purchase of Amber Lights at Intersection of Summit and Division Street
 - h. Address Downtown Parking Issues
 - i. Approve Installation of Trailblazer Sign on Summit for Black Squirrel Tap
 - j. Close 2nd Street and Approve Open Alcohol Containers on 2nd Street
 - k. Approve Camera to Install at City Brush Pile
 - l. Approve Quote for Tree Removals
 - m. Pay Balance of Street Painting
 - n. Resolution—Approve City Cell Phone for Mayor
 - o. Set Public Meeting Date for Council/Mayor Pay
 - p. Resolution--Approve 2018 Goal Setting Report
 - q. **Approve Repairing Aaron Avenue**
 - r. **Set Special Council Meeting and Public Hearing Date to Amend 2017-18 Budget**

5. Correspondence

6. Adjourn