


**Upcoming Dates:**

- Tuesday, November 7 – Election Day
- Friday, November 11 – Veteran’s Day
- Monday, November 13 – [Council Meeting](#)
- Wednesday, November 15 – [Parks & Rec Meeting](#)
- Monday, November 20 – [Planning & Zoning Meeting](#)
- Thursday, November 23 – Thanksgiving – City offices closed
- Friday, November 24 – City offices closed
- Monday, November 27 – [Council Meeting](#)

\*Please watch the website for any changes in upcoming dates.

Official Ballot 2023 City & School Election November 07, 2023 County of Johnson, State of Iowa Swisher, College CSD, KWS		
<p>Ballot Style: 24</p> <p>1. <b>Voting Mark.</b> To vote, completely fill in the oval next to your choice.            2. <b>Write-in Votes.</b> To vote for a person whose name is not on the ballot, write the name on the written line below the list of candidates and completely fill in the oval next to it.            3. <b>Use only a blue or black ballpoint pen to mark your ballot.</b>            4. <b>Do not cross out.</b> If you change your mind, exchange your ballot for a new one.            5. <b>Notice to Voters.</b> To vote to approve a question on this ballot, completely fill in the oval in front of the word "Yes". To vote against a question, completely fill in the oval in front of the word "No".</p> 		
City Offices	School Offices	Public Measures
<p><b>For Mayor</b> Vote for no more than ONE</p> <p><input type="radio"/> Write-in vote, if any</p>	<p><b>For School Board Director, District 3</b> Vote for no more than ONE</p> <p><input type="radio"/> Randy Bauer</p> <p><input type="radio"/> Write-in vote, if any</p>	<p><b>AND</b></p> <p>Shall the following public measure be adopted?</p> <p>Shall the Board of Directors of the College Community School District in the Counties of Benton, Linn and Johnson, State of Iowa, be authorized to contract with [redacted] and issue General Obligation bonds in an amount not to exceed \$4,000,000 to provide funds to build, furnish and equip a swimming pool / wellness center facility with related site improvements; to build, furnish and equip a concession stand / ticket booth at John Wall stadium, including related improvements; to remodel, repair and improve the former Prairie Creek Intermediate (now 9th Grade Center/Prairie Delta) facility, including relocation/expansion of boys/girls wrestling practice rooms and conversion of existing gymnasium space into an indoor bathing facility, with related improvements?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>For City Council</b> Vote for no more than THREE</p> <p><input type="radio"/> Michael A. Stagg</p> <p><input type="radio"/> Julie Persons</p> <p><input type="radio"/> Curt Cline</p> <p><input type="radio"/> Daryl Hynek</p> <p><input type="radio"/> Write-in vote, if any</p>	<p><b>For School Board Director, District 4</b> Vote for no more than ONE</p> <p><input type="radio"/> Angie Elle</p> <p><input type="radio"/> Write-in vote, if any</p>	
	<p><b>Merged Area X Trustees, Kirkwood Community College</b></p>	
	<p><b>For Director, District 5</b> Vote for no more than ONE</p> <p><input type="radio"/> Alan Jensen</p> <p><input type="radio"/> Write-in vote, if any</p>	
<p><b>For City Council, To Fill Vacancy</b> Vote for no more than ONE</p> <p><input type="radio"/> Adam Roeder</p> <p><input type="radio"/> Write-in vote, if any</p>		
School Offices		
<p><b>For School Board Director, At Large</b> Vote for no more than ONE</p> <p><input type="radio"/> Markus Cannon</p> <p><input type="radio"/> Write-in vote, if any</p>		
<p><b>For School Board Director, District 1</b> Vote for no more than ONE</p> <p><input type="radio"/> Dawn Kousheh</p> <p><input type="radio"/> Write-in vote, if any</p>		

**NEW voting location: The Midnight Gem, 2613 Ders Dr NW, Swisher.**

This is the new wedding venue located off 965. Just north of the corner of 120<sup>th</sup> and 965.

**On Swisher City ballots: Mayor, Council, School Board, Kirkwood Trustee, and the CCSD Bond Measure.**

You can see a sample ballot for Swisher City or county ballots

here: <https://gis.johnsoncountyiowa.gov/pollingplaces/>

Check your voter registration through the county auditor:

<https://www.johnsoncountyiowa.gov/auditor/elections>



There are positions will be available to serve on the following City of Swisher Commissions. These are appointed positions:

**PLANNING & ZONING COMMISSION:**

- Two positions—4-year terms - Commencing 1-1-2024 to 12-31-2027

**PARKS & RECREATON COMMISSION:**

- Two positions—4-year terms - Commencing 1-1-2024 to 12-31-2027

**LIBRARY BOARD:**

- Two positions--6-year term - Commencing 1-1-2024 to 12-31-2029

**AFFILIATE BOARD OF TRUSTEES FOR SWISHER COMMUNITY FUND:**

- One position -- 1 year term
- Two positions -- 2 year term
- Three positions -- 3 year term

**BOARD OF ADJUSTMENTS:**

- Two positions -both vacancies are until 12/31/27.

Download an application here: <https://www.swisheria.org/boardsandcommissions> or pick up an application at City Hall during regular hours.



The 2023 Swisher Farmers Market ended their season by receiving a grant from the Community Foundation of Johnson County.

This \$5000 grant will be used for the 2024 season.

Thank you to Thresa and Laura for accepting the check.

---

## Youth Sports Basketball



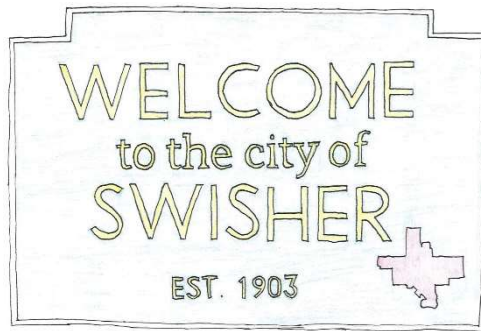
### Youth Sports Basketball

5-6 year olds, 7-8 year olds, 8-9 year olds leagues

Registration closes December 1<sup>st</sup>

For more information, please visit: <https://leagues.teamlinkt.com/swisheryouthsports/Home>

---



Congratulations to the winner of our City Logo Competition. 179 people voted and the winner is Samantha Galvin. This is the start of our city rebranding project that will last through 2024.

---

## NOW HIRING

The city is currently hiring for two positions. You do not need to live within Swisher city limits to work for the city.

### Full-time City Clerk

- This is a full-time position, currently 32-35 hours per week but have option to work 40+ hours per week if preferred.
  - The candidate must have strong computer skills including knowledge of Microsoft Word and Excel.
- Candidates should also have strong customer service skills along with financial background, billing, payroll, and accounts payable/receivable experience.
- The position is responsible for Annual Reports, online filings, preparing budgets and agendas along with minutes for Council and Planning & Zoning, and other city duties.
  - Pay is based on experience/knowledge and will range from \$18 to \$24 per hour.
  - Benefits include IPERS, short-term disability insurance, \$900 monthly stipend in lieu of health insurance.
    - Applications due by November 30, 2023 at 4 PM

### Snow Removal

- November 2023 thru March 2024
- Job duties include plowing streets, shoveling sidewalks, can come at any time of the day or night, and additional tasks as requested by the City Maintenance Department.
  - \$15 per hour. On-Call basis but guaranteed a minimum of \$50/week.

To apply for either position, please visit: <https://www.swisheria.org/jobs>



- The city burn pile is closed for a few days while the pile is burned. Please do not drop branches over the fence while the pile is closed.
- **Swisher library** also has a monthly newsletter. To receive that, email [swishlib@southslope.net](mailto:swishlib@southslope.net). Visit their website here: <https://www.swisherlibrary.org/> As always, the library is FREE!
- Would you like your monthly **utility bill** emailed? Visit: <https://www.swisheria.org/sewer-refuse>
- You can pay your utility bill online! Visit: <https://www.swisheria.org/sewer-refuse> click on the **Credit/Debit Card Payment** link on the left.

---

[Unsubscribe](#) | Swisher will not sell your contact information. A digital copy of the Swisher Monthly Newsletter is available on our website. Swisher Communications will never ask for financial details through email or social media.